CONTENTS

MARCH

SIMON CHARSLEY *'Untouchable': what is in a name?* 1

MARIANNE GULLESTAD. *From obedience to negotiation: dilemmas in the transmission of values between the generations in Norway* 25

MARY BOUQUET. *Family trees and their affinities: the visual imperative of the genealogical diagram* 43

EVE DANZIGER *Parts and their counterparts: spatial and social relationships in Mopan Maya* 67

PASCAL BOYER. *What makes anthropomorphism natural: intuitive ontology and cultural representations* 83

HARVEY WHITEHOUSE *Jungles and computers: neuronal group selection and the epidemiology of representations* 99

GREGORY STARRETT. *The margins of print: children's religious literature in Egypt* ... 117

MONICA MINNEGAL. *A necessary unity: the articulation of social and ecological explanations of behaviour* 141

Book Reviews 159

Books Received

JUNE

ANNE CHRISTINE TAYLOR. *The soul's body and its states: an Amazonian perspective on the nature of being human* 201

BERNARD FORMOSO. Hsiu-Kou-Ku: *the ritual refining of restless ghosts among the Chinese of Thailand* 217

AZAM TORAB. *Piety as gendered agency: a study of* jalaseh *ritual discourse in an urban neighbourhood in Iran* 235

SIGNE HOWELL. *Many contexts, many meanings? Gendered values among the northern Lio of Flores, Indonesia* 253

ANDREW BEATTY. *Adam and Eve and Vishnu: syncretism in the Javanese slametan* .. 271

SIDNEY W. MINTZ. *Enduring substances, trying theories: the Caribbean region as* oikoumenê 289

KEVIN A. YELVINGTON. *Flirting in the factory* 313

PER HAGE, FRANK HARARY & BOJKA MILICIC. *Tattooing, gender and social stratification in Micro-Polynesia* 335

Comment

Science, pseudo-science and interpretation. MANTON HIRST; STEPHEN P. REYNA .. 351

Book Reviews 353

Books Received

SEPTEMBER

PHYLLIS MORROW. *Yup'ik Eskimo agents and American legal agencies: perspectives on compliance and resistance* 405

JENNIFER W. NOURSE. *The voice of the winds versus the masters of cure: contested notions of spirit possession among the Laujé of Sulawesi* 425

FRANCES PINE. *Naming the house and naming the land: kinship and social groups in highland Poland* 443

DAVID MOSSE. *South Indian Christians, purity/impurity, and the caste system: death ritual in a Tamil Roman Catholic community* 461

MAIA GREEN. *Medicines and the embodiment of substances among Pogoro Catholics, Southern Tanzania* 485

JOHN MONAGHAN. *Fiesta finance in Mesoamerica and the origins of a gift exchange system* 499

MARILYN STRATHERN. *Cutting the network* 517

Book Reviews 537

Books Received

DECEMBER

A.F. ROBERTSON *The development of meaning: ontogeny and culture* 591

DAVID HICKS *Making the king divine: a case study in ritual regicide from Timor* 611

ALAN G. FIX. *Gene frequency clines in Europe: demic diffusion or natural selection?* .. 625

PAUL B. ROSCOE. *War and society in Sepik New Guinea* 645

J. GOODY. *A kernel of doubt* 667

JEAN-GUY A. GOULET. *The 'berdache'/'Two-Spirit': a comparison of anthropological and native constructions of gendered identities among the Northern Athapaskans* 683

HARVEY WHITEHOUSE. *Rites of terror: emotion, metaphor and memory in melanesian initiation cults* 703

Comment

Anthropomorphism and the evolution of cognition. STEPHEN MITHEN; PASCAL BOYER 717

Segmentary models in Morocco. DAVID M. HART 721

Book Reviews 723

Books Received 772

Index 778

Index of Books Reviewed 786